

CARLISLE TEACHERS' ASSOCIATION  
AMY LAPHAM AWARD FOR CONTINUING EDUCATION

This award will be granted to one continuing college student who graduated from Concord-Carlisle High School or Minuteman Regional Technical High School who also attended the Carlisle Public School. This is a need-based scholarship which the CTA will award to a student who demonstrates commitment to the greater good as well as academic excellence.

Directions: Please note that this award is for continuing college students. This application must be postmarked by June 7 in order to be considered. Incomplete applications will not be considered. Please print out this form and send the completed application, along with 2 letters of recommendation from adults, a Student Aid Report, and a personal statement to the following address:

Carlisle Teachers Association – Amy Lapham Award  
83 School Street  
Carlisle MA 01741

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

HOME TELEPHONE: (\_\_\_\_\_) \_\_\_\_\_ CELL PHONE: (\_\_\_\_\_) \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

CURRENT SCHOOL: \_\_\_\_\_ YEAR OF GRADUATION: \_\_\_\_\_

College or university you are attending: \_\_\_\_\_

Cost of tuition, room, and board for next year: \_\_\_\_\_

Please list all work experience from the past 12 months.

Please name any volunteer work you have done in the past 12 months.

Please describe your plans for this summer.

PARENT OR GUARDIAN INFORMATION

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_  
(if different from yours) (if different from yours)

City, State, zip \_\_\_\_\_ City, state, zip \_\_\_\_\_

Occupation \_\_\_\_\_ Occupation \_\_\_\_\_

Telephone #s \_\_\_\_\_ Telephone #s \_\_\_\_\_

Are there any extenuating circumstances the scholarship committee should consider when reviewing this application? Please feel free to explain financial situations such as multiple college tuition, loss of employment, illness or death in the family, divorce/separation, or any other circumstances you feel are pertinent.

## FINANCIAL INFORMATION

Please list all loans and grants for college that you have received for the next academic year, including dollar amounts of each, whether they are from the college or from other sources.

Please list the same information for the current academic year.

## PERSONAL STATEMENT

Please attach a typed statement answering the following question:

In the next ten years, how do you envision yourself contributing to the welfare of others, either through your work experiences or through your personal endeavors?

CHECKLIST: Please enclose

Application       Personal Statement       SAR       Recommendations

We declare that the information reported, to the best of our knowledge and belief, is true, correct, and complete.

Student's signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian signature \_\_\_\_\_ Date \_\_\_\_\_

